## RURAL MUNICIPALITY OF BROKENHEAD MARCH 24, 2020 - REGULAR MEETING 7:00 PM MINUTES

Members Present: Reeve Brad Saluk

Councillor Sean Michaels

Bruce Modrzejewski Luke Ingeberg Jack Kowalchuk

Sue Sutherland, CMMA

0 10000 -----

1. Calling the meeting to Order

1.1 Resolution to call the meeting to order

095-20 MICHAELS-MODRZEJEWSKI

**BE IT RESOLVED THAT** this meeting of Council is called to order, the time being 7:00 p.m.

**Carried** 

CAO

- 2. Adopt Agenda/Adopt and Confirm Minutes
  - 2.1 Resolution to adopt the agenda
- 096-20 KOWALCHUK-INGEBERG

**BE IT RESOLVED THAT** the agenda is adopted as circulated, with the following changes:

Additions:

- 7.8 Closure of Municipal Owned Facilities
- 7.9 Council Meetings During COVID-19 Crisis

Carried

- 2.2 Resolution to adopt the minutes of March 10<sup>th</sup>, 2020 Regular Meeting
- 097-20 INGEBERG-MICHAELS

**WHEREAS** copies of the minutes of the Regular meeting of March 10<sup>th</sup>, 2020 have been circulated to each member of Council, and;

**THEREFORE BE IT RESOLVED THAT** Council waive the reading of these minutes and said minutes be adopted, as circulated.

Carried

2.3 Resolution to adopt the minutes of March 10<sup>th</sup>, 2020 Committee of the Whole Meeting

### 098-20 MODRZEJEWSKI-KOWALCHUK

WHEREAS copies of the minutes of the Committee of the Whole meeting of March 10<sup>th</sup>, 2020 have been circulated to each member of Council, and; **THEREFORE BE IT RESOLVED THAT** Council waive the reading of

these minutes and said minutes be adopted, as circulated.

#### **Carried**

## 3. Delegations and Public Hearings

Nil

# 4. Financial Reports/Payment of Accounts

4.1 Approval of Accounts to March 24<sup>th</sup>, 2020

#### 099-20 INGEBERG-KOWALCHUK

**WHEREAS** the Finance Committee has reviewed and approved payment of accounts listed in the invoice registers to March 24<sup>th</sup>, 2020, and;

**THEREFORE BE IT RESOLVED THAT** the following be approved for payment:

<u>Payroll</u>	Cheque #20200296	\$ 331.10
·	Cheques #20200297-20200301	\$ 8,775.28
	Cheques #20200307-20200320	\$ 19,476.75
<b>Accounts for Payment</b>		
Fire Payroll	Cheques #20200270-20200295	\$ 22,047.06
Fire	Cheque #20200304	\$ 3,375.00
Fire	Cheques #20200357-20200359	\$ 94.84
Recreation	Cheques #20200360-20200361	\$ 1,003.58
General	Cheques #20200302-20200303	\$ 329.43
General	Cheques #20200305-20200306	\$ 17,760.76
General	Cheques #20200321-20200356	\$ 51,767.34
Visa Statement	-	\$ 49,118.21
	TOTAL:	\$ 174,079.35

#### Carried

4.2 Financial Statement for Period Ending December 31<sup>st</sup>, 2019

### 100-20 KOWALCHUK-INGEBERG

**WHEREAS** the Financial Statement for the period ending December 31<sup>st</sup>, 2019 has been prepared and presented to all members of Council, and; **THEREFORE BE IT RESOLVED THAT** Council is in agreement to accept the Financial Statement for the period ending December 31<sup>st</sup>, 2019.

#### Carried

## 4.3 Cancelled Cheques

#### 101-20 MODRZEJEWSKI-MICHAELS

**BE IT RESOLVED THAT** the Council of the Rural Municipality of Brokenhead cancels the following cheques:

	Carried	
20191875	\$1,725.00	Incorrect Vendor
20191890	\$ 86.30	Duplicate Payment
20191382	\$ 81.03	Lost in Mail
20190433	\$ 248.40	Stale Dated
Cheque #	<u>Amount</u>	<u>Reason</u>

4.4 Transfer of Funds – River Trail Development Corporation

#### 102-20 KOWALCHUK-INGEBERG

**WHEREAS** River Trail Development Corporation has applied and been approved for a Conditional Use for File No. C-68-18, and;

**WHEREAS** one of the conditions is that River Trail Development Corporation provide 10% of the development for green space of the site and provide a landscaping plan to be approved by the Rural Municipality of Brokenhead or case in lieu, and;

WHEREAS funds have been received from River Trail Development Corporation in lieu of public reserve land in the amount of \$13,930.00, and; THEREFORE BE IT RESOLVED THAT \$13,930.00 be transferred to the Recreation and Culture Reserve Fund.

#### Carried

5. By-Laws

Nil

6. Unfinished Business

Nil

- 7. New Business
  - 7.1 Pandemic Plan
- 103-20 KOWALCHUK-INGEBERG

WHEREAS the COVID-19 virus has been declared a global pandemic, and;

**WHEREAS** a Pandemic Plan has been drafted to provide a response plan and coordination of procedures relating to disruptions created by the declaration of a pandemic, and;

**THEREFORE BE IT RESOLVED THAT** the Rural Municipality of Brokenhead adopts the Pandemic Plan as recommended by the Beausejour-Brokenhead Emergency Measures Committee.

#### Carried

7.2 GEN-119 – Employee Pandemic Response Policy

#### 104-20 MODRZEJEWSKI-MICHAELS

**BE IT RESOLVED THAT** Council of the Rural Municipality of Brokenhead adopts the following policy: GEN-119, Employee Pandemic Response Policy, and:

**FURTHER THAT** this policy shall be incorporated into the Rural Municipality of Brokenhead policy manual.

#### Carried

7.3 Application for Approval of Subdivision File No. 4110-20-7498 – Pt. SW ¼ Section 9-12-7EPM

#### 105-20 INGEBERG-KOWALCHUK

WHEREAS Dayne Grandt-Tracy has completed an Application for Approval of Subdivision for Pt. SW ¼ Section 9-12-7EPM referred to as File No. 4110-20-7498 by Community and Regional Planning Branch;

**AND WHEREAS** the proposed subdivision generally meets the evaluation criteria pursuant to the Manitoba Subdivision Regulation 137/2006;

**THEREFORE BE IT RESOLVED THAT** the Council of the Rural Municipality of Brokenhead is in agreement to approve this application with the following conditions:

• That the applicant/owner pays fees in accordance with By-Law No. 2182-16 "Capital Development Fee" in the amount of \$3,000.00 per new lot created.

#### Carried

7.4 Beausejour Brokenhead Development Corporation – Citizen Representative

#### 106-20 MICHAELS-MODRZEJEWSKI

**WHEREAS** the Rural Municipality of Brokenhead appoints three members to the Beausejour Brokenhead Development Corporation (BBDC) Board, and;

**WHEREAS** the Municipality has received notice that Randy Bialek is resigning from the Board, and;

**THEREFORE BE IT RESOLVED THAT** the Rural Municipality of Brokenhead appoints Walter Sanclemente to the BBDC Board.

#### **Carried**

#### 7.5 Volunteer Week Proclamation

#### 107-20 MICHAELS-KOWALCHUK

**WHEREAS** 12.7 million Canadian volunteers give their time to help others, contributing close to 2 billion volunteer hours per year, and;

WHEREAS volunteers in the Rural Municipality of Brokenhead mentor our children, feed our hungry, comfort our lonely, beautify our green spaces, and fundraise for our charitable organizations, and;

**WHEREAS** the Rural Municipality of Brokenhead's volunteers are young, old, families, workers, retirees, men and women of all ages and backgrounds, and:

**WHEREAS** the collective result of the work done by our municipality's volunteers is that the Rural Municipality of Brokenhead is a more desirable place to live, and;

WHEREAS organizations within the Rural Municipality of Brokenhead that rely on volunteers include such fundamental organizations as recreation facilities, sports clubs, outreach, to name but a few, and;

**THEREFORE BE IT RESOLVED THAT** the Rural Municipality of Brokenhead does hereby proclaim April 19<sup>th</sup> to 25<sup>th</sup>, 2020 as National Volunteer Week, and urge our fellow citizens to recognize the crucial role played by volunteers in our community.

#### Carried

#### 7.6 5G Wireless Forum

#### 108-20 KOWALCHUK-MODRZEJEWSKI

**BE IT RESOLVED THAT** the Council of the Rural Municipality of Brokenhead authorizes Councillor Sean Michaels to attend the 5G Wireless Forum held May 2<sup>nd</sup>, 2020 at the University of Winnipeg.

## Carried

## 7.7 Purchase of 2016 Case 220 Puma Tractor

## 109-20 INGEBERG-MODRZEJEWSKI

**WHEREAS** the Rural Municipality of Brokenhead has budgeted for the purchase of a used tractor for 2020, and;

**WHEREAS** multiple quotes were received including the trade in of the 2006 McCormick 185 XTS, and;

**THEREFORE BE IT RESOLVED THAT** Council of the Rural Municipality of Brokenhead purchases a 2016 Case 220 Puma for \$66,400.00 plus all applicable taxes.

#### Carried

## 7.8 Closure of Municipal Owned Facilities

#### 110-20 MODRZEJEWSKI-INGEBERG

**WHEREAS** due to the recent outbreak of the COVID-19 virus, the Rural Municipality of Brokenhead must take action to curb the spread of the virus and is concerned for the health and well-being of the residents, and;

**THEREFORE BE IT RESOLVED THAT** the Rural Municipality of Brokenhead closes all municipal owned facilities to the public, being:

- i) Rural Municipality of Brokenhead Administrative Office
- ii) Public Works Shop
- iii) Garson Arena
- iv) Garson Centennial Community Centre
- v) Tyndall Village Community Centre
- vi) Tyndall Curling Club

**FURTHER BE IT RESOLVED THAT** the situation will be evaluated on a weekly basis.

#### **Carried**

7.9 Council Meetings During COVID-19 Crisis

#### 111-20 KOWALCHUK-INGEBERG

**WHEREAS** due to the recent outbreak of the COVID-19 virus the Rural Municipality of Brokenhead is legislated to continue having Council meetings which are open to the public, and;

**WHEREAS** the Municipality is taking measures to protect themselves and the residents, and;

**THEREFORE BE IT RESOLVED THAT** the Council practices self-distancing during all Council meetings.

### Carried

# 8. Correspondence/Reports

- 8.1 Brokenhead River Recreation District Commission Minutes of February 12<sup>th</sup>, 2020 Meeting
- 8.2 Local Urban District of Tyndall-Garson Committee Minutes of February 10<sup>th</sup>, 2020 Meeting
- 8.3 Manitoba Oat Growers Association Support for Improving Road Conditions
- 8.4 École Edward Schreyer School Thank You for Curling Championship Contribution
- 8.5 Broken-Beau Historical Society Draft Minutes of March 5<sup>th</sup>, 2020 Meeting

**BE IT RESOLVED THAT** the Council of the Rural Municipality of Brokenhead accepts all Minutes, Miscellaneous Correspondence and Reports as presented.

Carried

9. In Camera

Nil

- 10. Adjournment
  - 10.1 Resolution to adjourn the meeting and schedule the next meeting
- 113-20 INGEBERG-KOWALCHUK

**BE IT RESOLVED THAT** this regular meeting of Council does now adjourn the time being 7:30 p.m., to meet again on April 28<sup>th</sup>, 2020 at 7:00 p.m.

Carried

Brad Saluk	Sue Sutherland		
Reeve	Chief Administrative Officer		